

**CRANSTON SCHOOL COMMITTEE MEETING
MAY 15, 2017
WESTERN HILLS MIDDLE SCHOOL
400 PHENIX AVENUE, CRANSTON, RI 02920
EXECUTIVE SESSION – 6:00 P.M.
IMMEDIATELY FOLLOWED BY PUBLIC MEETING**

AGENDA

1. Call to order – 6:00 p.m. Convene to Executive Session pursuant to RI State Laws –
2. PL 42-46-5(a)(1) Personnel:
 - a. Discussion of Certified Administrator A
 - b. Discussion of Certified Administrator B
 - c. Discussion of Certified Administrator C
 - d. Discussion of Certified Administrator D
 - e. Discussion of Certified Administrator E
 - f. Discussion of Certified Administrator F
 - g. Discussion of Certified Administrator G
 - h. Discussion of Certified Administrator H
 - i. Discussion of Certified Administrator I
 - j. Discussion of Certified Administrator J
 - k. Discussion of Certified Administrator K
 - l. Discussion of Certified Administrator L
 - m. Certified Recalls
 - n. Certified Layoffs
3. PL 42-46-5(a)(2) Collective Bargaining/Litigation:
 - a. Custodians
 - b. Bus Drivers/Mechanics
 - c. Tradespeople
 - d. Secretaries
4. PL 42-46-5(3)
 - a. District Safety Plan
5. Adjourn Executive Session
6. Call to Order - Public Session
7. Roll Call – Quorum
8. Executive Session Minutes Sealed – May 15, 2017
9. Minutes of Previous Meetings Approved – April 24, 2017 (Regular Meeting) and May 10, 2017 (Work Session)
10. Public Acknowledgements/Communications
11. Chairperson's Communications
12. Superintendent's Communications
13. School Committee Member Communications
14. Public Hearing

- a. Students (Agenda/Non-Agenda Matters)
 - b. Members of the Public (Agenda Matters Only)
15. Consent Calendar/Consent Agenda
16. Action Calendar/Action Agenda

RESOLUTIONS

Resolution No. 17-05-01 WHEREAS, that the following individuals have been recognized for outstanding individual achievement in interscholastic athletics;

WHEREAS, the following individuals were selected to the Providence Journal All-State teams in a variety of sports the Cranston School Committee would like to recognize by sport and by athlete these accomplished student athletes:

Girl's Basketball First Team and All Division First Team: Sarah Couto - Cranston East; **All Division Third Team: Maia Caito** - Cranston East.

Boy's Basketball - Division I Central First Team: Aireus Raspberry - Cranston East; **Division I Central Second Team: Sam Hanley** - Cranston East; **Division I South First Team: Brett Bucci** - Cranston West; **Sportsmanship Award: Cranston West**

Girls' Hockey - Division II First Team: Abbi Sampson - Cranston West; **Division II Third Team: Nicole Sacco** - Cranston West and **Brittney Bidwell** – Cranston East.

Boy's Hockey - Division I First Team: Darren DeAngelis - Cranston West

Girl's Indoor Track All Class First Team and All Division First Team: Molly Botts - Cranston East; **All Division First Team and Second Team: Shayna Cousineau**, - Cranston East.

Boy's Indoor Track Suburban Division First Team: Joshua Pereira - Cranston West

Wrestling Division II B: (113 Lbs) James Roderick - Cranston East; **(120 Lbs.) Elton Mentor** - Cranston East; **(126 Lbs.) Amadou Njie** - Cranston East; **(138 Lbs.) Angel DeJesus** - Cranston East; **(152 Lbs.) Jamari Cardoso-Mason** - Cranston East; **(195 Lbs.) Brendan Lanigan** - Cranston East

Girl's Swimming Division II First Team: (100-yard butterfly) Kaitlyn Idskou - Cranston East; **Division II Second Team: (200-yard freestyle) Haley McCrystal** - Cranston West; **(200-yard individual medley) Katie Idskou** - Cranston East

BE it RESOLVED, that the above student athletes and their coaches be formally congratulated by the Cranston School Committee for their outstanding accomplishments and for their exemplary leadership in their schools and community;

BE it FURTHER RESOLVED, that they be presented with a copy of this resolution signed by the members of the Cranston School Committee.

Resolution No. 17-05-02 WHEREAS, students competed in the State Science Olympiad Competition on April 1st, 2017 at Rhode Island College;

WHEREAS, Students competed in 22 different events over the course of the day against 26 middle

schools and 24 high schools throughout the state;

WHEREAS, these students won with a 5th overall state finish and received Gold Awards in the Quiz Bowl and both Silver and Bronze Awards in Disease Detectives category;

Be it RESOLVED, that the following students and their advisors be formally congratulated by the Cranston School Committee for receiving medals at the Rhode Island State Science Olympiad:

Connor Rodan, David Fang, Garrett Doidge, Logan Chin, Nicsaii Men, Cameron Hahn, Matthen Giarrusso, Leah Ragosta, Sophia Chan, Stephen Lemme, Dan Marella, Carrie Minassian, Maria Cherny, Onnnate Persechino, Ajay Chandrasekaran, Sofia Lanzi, James McHenry

Coach: Chris Martineau and Assisted by Joann Mangiarelli

BE it FURTHER RESOLVED, that they be presented with a copy of this Resolution signed by the members of the Cranston School Committee

Resolution No. 17-05-03 WHEREAS, Cranston Area Career & Technical Center competed in the SkillsUSA RI Competitions in April 2017; and

WHEREAS, over 100 of our students competed this year, 57 of these students were placed in the top 3 which is the most of any school in the state once again; and

WHEREAS, this year we have 26 students who are now qualified to compete at the SkillsUSA National Leadership & Skills Conference that will be held in Louisville in June;

Be it RESOLVED, that the following students be formally congratulated by the Cranston School Committee for this outstanding achievement:

GOLD: Didier Ferland-- Action Skills, **Cosette Lee** -- Basic Health Care Skills, **Sophia Montanaro** - Early Childhood Educations, **Austin Levin** -- Extemporaneous Speaking , **Christopher Konturas** -- Entrepreneurship, **Austin Coyne** -- Entrepreneurship, **Mario Perrette** -- Entrepreneurship, **Morgan Plage** -- First Aid - CPR, **Katelyn Blake** - Health Knowledge Bowl, **Marc Mansolillo** -- Health Knowledge Bowl, **Zoe Cute** - Health Knowledge Bowl, **Mia Marcello** -- Health Knowledge Bowl, **Cameron Macomber** -- Health Occupations Professional Portfolio, **Michael Marcello** -- Information Technology Services, **Rachel DeBlasio** -- Job Interview, **Melina Palmieri** -- Job Skill Demonstration Open , **Mirim Ji**-- Medical Math, **Carina Gomes** - Prepared Speech, **Sagarika Ghosh** - Technical Math , **Sofia Mancini** -- Robotics and Automation Technology, **JohnMichael Manzi** -- Robotics and Automation Technology, **Brendan Dodd** -- Urban Search and Rescue, **Constantine Coclin** -- Urban Search and Rescue, **Savanna Lincoln** -- Restaurant Service, **Paul Henriques** -- Welding Sculpture, **Cassidy Foley** -- Job Skill Demonstration A

SILVER: Danielle Ferranti --Early Childhood Education, **Meghan Marchetti** -Entrepreneurship, **Nicole Sacco** -- Entrepreneurship, **Christopher Manfredo** -- Entrepreneurship, **Christina Mee**--Health Knowledge Bowl, **Alyssa Notarianni** -- Health Knowledge Bowl, **Juliana Ferranti** -- Health Knowledge Bowl, **Alice Lim** -- Health Knowledge Bowl, **Nathan Maltais**-- Job Skill Demonstration Open, **Nelson Vargas** -- Interactive Application and Game Development, **Alexandria Crouse** -- Interactive Application and Game Development , **Aiden Kermen** -- Robotics and Automation Technology, **Melissa Murphy** -- Robotics and Automation Technology, **James McHenry** -- Mobile Robotic Technology, **Noah Goldthwait** - Mobile Robotic Technology, **Madison DeMelo** -- Basic Health Care Skills,

BRONZE: **Salma Veras** -- Culinary Arts, **Adriana Aceto** -- Early Childhood Education, **Noah Dinerman** -- Entrepreneurship, **Luigina Pena** -- Entrepreneurship, **Karim Jamous** - Entrepreneurship, **Morgan Hart** -- Health Occupations Professional Portfolio, **Zachary Chase** -- Information Technology Services, **Samantha Evans** -- Job Interview, **Sophia Estrella** -- Medical Terminology, **Thomas Barbieri** -- Mobile Robotic Technology, **Anthony Cardi** -- Mobile Robotic Technology, **Kristina Faiola** -- Photography, **Aram Elmayer** -- Robotics and Automation Technology, **Joseph Daiaa** -- Robotics and Automation Technology, **Garrett Doidge** -- Technical Drafting

BE it RESOLVED, that USA Skills Advisor **Chef Steve Versacci** as well as **Brenda Coutu, Teresa Coppa, Rick Abruzzini, Steven Derosa, Richard Lonardo, Martha Sylvestre, Edd Spidell, Len Baker, Regina Hogan, Aimee Duarte, Bill Carcieri, Charlene Barbieri and Bethany Correia, Maria Thresher and Jason Petrella** be congratulated on their hard work in preparing these students.

BE it FURTHER RESOLVED, that they be presented with a copy of this Resolution signed by the members of the Cranston School Committee.

Resolution No. 17-05-04 WHEREAS, **Noah Robert**; who is a freshman at Cranston High School West had a record of 7 wins during his regular season competing against wrestlers in grades 10-12 on the varsity level; and

WHEREAS, Noah participated in and won in a State Varsity Competition; and

WHEREAS, Noah won the Freshman State Wrestling Competition in the 152 lb weight class.

BE it RESOLVED, that Noah Robert be recognized for outstanding individual achievement in interscholastic athletics.

BE it FURTHER RESOLVED, that the above student athlete be formally congratulated by the Cranston School Committee for his outstanding individual achievement in interscholastic athletics, and for his exemplary leadership in his school and community.

BE it FURTHER RESOLVED, that he be presented with a copy of this Resolution signed by the members of the School Committee.

Resolution No. 17-05-05 WHEREAS, Harrington Hall is located on 30 Howard Avenue in Cranston, Rhode Island; and

WHEREAS, Harrington Hall is an eighty-eight-bed homeless shelter facility; and

WHEREAS, at times approximately sixty percent of the men housed at Harrington Hall are high level sex offenders; and

WHEREAS, the occupants of Harrington House are required to vacate the facility between the hours of 7 am and 6 pm; and

WHEREAS, large numbers of sexual offenders are released into the community within close proximity of schools, playgrounds, public libraries, public recreation facilities, shopping areas, restaurants and residential communities.

BE it RESOLVED that the members of the Cranston School Committee support the passage of House Bill H5159, which puts in place a ten percent a cap on the number of sex offenders that can be housed in residential facilities receiving state funding or assistance.

BE it FURTHER RESOLVED, that the members of the Cranston School Committee commend the sponsors of House Bill H5159, Representatives Lancia, Lima, Chippendale, Solomon, and Jacquard.

BE it FURTHER RESOLVED, that the members of the Cranston School Committee support the passage of House Bill H5207, which requires sex offenders to register their presence with any homeless shelter at which they may temporarily stay and provides that said shelters notify the local law enforcement agency of their presence.

BE it FURTHER RESOLVED, that the members of the Cranston School Committee commend the sponsors of House Bill H5207, Representatives Lancia, Lima, Jacquard, Hull, and Nunes.

BE it FURTHER RESOLVED, that the members of the Cranston School Committee respectfully request that the State of Rhode Island develop a permanent and viable solution that ensures the safety of students and families of the surrounding community.

PERSONNEL

Resolution No. 17-05-06 WHEREAS, the expiration of the teacher's limited employment contract effective at the end of the 2016-2017 school year, and

WHEREAS, there is uncertainty of sufficient Federal, State and local funding for general and categorical programs for the 2016-2017 school year, program reductions, and/or reorganization, consolidation of classes, realignment and/or reorganization of staff, and elimination of positions to meet student needs and/or to more efficiently and effectively use the school system's resources, and

WHEREAS, the teacher was hired for a one-year position to fill the position of a teacher who is on leave of absence, and it is anticipated that the teacher will be returning from leave, and

WHEREAS, positions occupied by retirees must be posted each year, and

WHEREAS, certain positions became available after the teacher assignment process on August 3, 2016 and as a result, other teachers may elect to occupy these positions under Article XVI C of the Collective Bargaining Agreement, and

WHEREAS, certain teachers may be terminated based upon their performance, and

WHEREAS, because of these concerns, and in accordance with Title 16 of the General Laws of the State of Rhode Island, the Superintendent has recommended that the employment of certain teachers be terminated at the end of the 2016-2017 school year.

WHEREAS, the Superintendent has sent prior notice to said teachers informing them of the specific reasons for their termination.

BE it RESOLVED, that said teachers be terminated at the close of the school year under provisions of Title 16 of the General Laws of the State of Rhode Island, and

BE it FURTHER RESOLVED, that the Superintendent notify those teachers of the School Committee's action to terminate their employment.

Resolution No. 17-05-07 RESOLVED, that at the recommendation of the Superintendent, said certified personnel be recalled from layoff, and

Be it further **RESOLVED**, that the Superintendent notify these individuals of the committees actions.

Resolution No. 17-05-08 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Anne Bouchard, Special Education Administrator
Pupil Personnel
Contract Effective Date....July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-09 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

John DeCristofaro, Principal
Glen Hills Elementary School
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-10 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

James Zanfani, Principal
Oak Lawn Elementary School
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-11 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Susan Buonanno, Principal
Gladstone Elementary School
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-12 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Cheryl Anderson, Assistant Principal
Cranston High School West
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-13 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

David Aulenbach, Assistant Principal
Cranston High School East
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-14 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

David Schiappa, Assistant Principal
Cranston High School West
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-15 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Alexander Kanelos, Principal
Hope Highlands Middle School
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-16 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Sean Kelly, Principal
Cranston High School East
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-17 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Kerrylin Reagan, Assistant Principal
Park View Middle School
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-18 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Michael Crudale, Principal
Park View Middle School
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-19 RESOLVED, that at the recommendation of the Superintendent, said certified administrator be renewed as follows:

Edward Myszak, Assistant Principal
Orchard Farms Elementary School
Contract Effective Date...July 1, 2017
Fiscal Impact Analysis Attached

Resolution No. 17-05-20 RESOLVED, that at the recommendation of the Superintendent, the following certified personnel be appointed as substitutes on a temporary basis as needed:

Alisha Mooney, Elementary 1-6
Lauren English, Elementary 1-6
Annu Arora, Middle Math
Jennifer Gomes, Elementary 1-6
Nicholas Czabanowski, Social Studies

Resolution No. 17-05-21 RESOLVED, that at the recommendation of the Superintendent, the retirement of the following certified personnel be accepted:

Anne Diamond, Teacher
Itinerant
Effective Date....June 30, 2017

Deborah Wesolowski, Nurse-Teacher
Itinerant
Effective Date...June 30, 2017

Karen Shore, Library\Media Teacher
Bain
Effective Date...June 30, 2017

Resolution No. 17-05-22 RESOLVED, that at the recommendation of the Superintendent, the resignation(s) of the following certified personnel be accepted:

Denise Vincelette, Teacher
Cranston East
Effective...June 30, 2017

Resolution No. 17-05-23 RESOLVED, that at the recommendation of the Superintendent, the following individual(s) be appointed as an athletic coach:

Kaitlyn Costa, Assistant Coach Girls' Softball Coach
Cranston West
Class-D
Step-2
Playing Competition-Cranston West & Roger Williams University
Experience-CLCF
Certification-RI Coaches Certification; CPR\AED\First Aid

Resolution No. 17-05-24 RESOLVED, that at the recommendation of the Superintendent, the resignation of the following coach (es) be accepted:

John Macera, Head Coach Boys' Basketball
Cranston West
Effective date...April 10, 2017

Russell Ferri, Head Coach Girls' Basketball
Cranston West
Effective Date...April 21, 2017

Resolution No. 17-05-25 RESOLVED, that at the recommendation of the Superintendent, the following non-certified employee(s) be appointed:

Evelyn Perez, Bus Monitor
Transportation
Effective Date...April 26, 2017
Replacement
Fiscal Note....11545090 51110

Kevin Speicher, Bus Driver
Transportation
Effective Date... April 26, 2017
Fiscal Note 12345190

Heather Dansereau, Behavior Tech
Western Hills
Effective Date...May 30, 2017
New
Fiscal Note...129046110 51110

Robyn Snider, Bus Driver
Transportation
Effective Date...April 24, 2017
New
Fiscal Note... 12345190 51110

Christina Greenfeld, Bus Aide
Transportation
Effective Date...May 15, 2017
New
Fiscal Note... 13445120 51110

Adriana Petrella-Freeman, Medical Assistant Instructor
Adult Education
Effective Date...May 15, 2017
New
Fiscal Note...58062122 51110

Resolution No. 17-05-26 RESOLVED, that at the recommendation of the Superintendent, the following non-certified personnel be appointed as substitutes on a temporary basis as needed:

Alex Burniston, Custodian
Michelle Costa, Bus Driver
Michael Juarez, Teacher Assistant
James Holgate, Custodian

Resolution No. 17-05-27 RESOLVED, that at the recommendation of the Superintendent, the following non-certified staff member be granted a leave of absence without compensation as provided in Article XII, Section C of the Master Agreement between the Cranston School Committee and the Cranston Teachers' Alliance:

Vicki Hill, Behavior Tech
Stone Hill
Effective Date... May 1, 2017 to June 30, 2017

Resolution No. 17-05-28 RESOLVED, that at the recommendation of the Superintendent, the following non-certified staff member be granted a leave of absence without compensation as provided in Article X, Section C of the Master Agreement between the Cranston School Committee and the Cranston Teachers' Alliance:

Donna Favicchio, Bus Aide
Transportation
Effective Date... May 5, 2017 to June 5, 2017

Lisa Scorio Vecchio, Teacher Assistant
Cranston West
Effective Date... May 1, 2017 to June 5, 2017

Resolution No. 17-05-29 RESOLVED, that at the recommendation of the Superintendent, the retirement(s) of the following non-certified personnel be accepted:

Michael Burley, Custodian
Plant
Effective Date... May 19, 2017

Eileen D'Amico, Teacher Assistant
Bain
Effective Date... June 30, 2017

Antonio Venditti, Custodian
Stone Hill
Effective Date... June 30, 2017

Joseph Pagliarini, Custodian
Bain
Effective Date... May 12, 2017

David Bazor, Custodian
Utility Crew
Effective Date...May 8, 2017

Resolution No. 17-05-30 RESOLVED, that at the recommendation of the Superintendent, the resignation(s) of the following non-certified personnel be accepted:

Terry Phelps, Teacher Assistant
Leave
Effective Date...April 25, 2017

Ana Simoes, Bus Monitor
Transportation
Effective date...April 14, 2017

Donna Davis, Bus Monitor
Transportation
Effective Date...April 27, 201

Robert Middleton, Bus Monitor
Transportation
Effective Date...May 17, 2017

BUSINESS

Resolution No. 17-05-31 RESOLVED that the following purchase be approved:

Photocopy Supplies Annual Order totaling \$36,596.35. (Purchase pending the availability of funding 2017 – 2018 Budget.)

Number of Bids Issued	2
Number of Bids Received	2

Resolution No. 17-05-32 RESOLVED, that the following purchase be approved:

Science Supplies Annual Order totaling \$2,656.18. (Purchase pending the availability of funding 2017 – 2018 Budget.)

Number of Bids Issued	6
Number of Bids Received	5

Resolution No. 17-05-33 RESOLVED, that the following purchase be approved:

Student Planners Annual Order totaling \$7,901.28. (Purchase pending the availability of funding 2017 – 2018 Budget.)

Number of Bids Issued	3
Number of Bids Received	3

Resolution No. 17-05-34 RESOLVED, that the following purchase be approved:

Vacuum Cleaning of Boilers along with Insurance Inspection preparation. This is a 3-year contract with annual costs of \$16,300, \$16,700, and \$17,300 for Fiscal Years 2018, 2019, and 2020, respectively, to be awarded to Commercial Heating Services, Inc.

Number of Bids Issued	3
Number of Bids Received	3

Resolution No. 17-05-35 RESOLVED, that the following purchase be approved:

Heating Fuel Oil to be delivered to 3 sites with an estimated quantity of approximately 30,000 gallons per year. This is a 2-year contract with an incremental price of \$0.0500 each year. The price per gallon will be based upon the posted tank price as shown in the “Journal of Commerce”, adjusted by the incremental price, to be awarded to Santoro Oil

Number of Bids Issued	3
Number of Bids Received	2

Resolution No. 17-05-36 RESOLVED, that the following purchase be approved:

Math Manipulatives Annual Order totaling \$10,597.12. (Purchase pending the availability of funding 2017 – 2018 Budget.)

Number of Bids Issued	6
Number of Bids Received	5

Resolution No. 17-05-37 RESOLVED, that the following purchase be approved:

Physical Education Annual Order totaling \$8,773.53. (Purchase pending the availability of funding 2017 – 2018 Budget.)

Number of Bids Issued	10
Number of Bids Received	5

Resolution No. 17-05-38 RESOLVED, that the following purchase be approved:

Pumping of Waste Water including the pumping of sewer ejection tanks and grease traps at various sites. This is a 3-year contract with an annual cost of \$9,900.00 (or \$29,700 for the 3-year period), to be awarded to Dennis Diffley & Sons, Inc.

Number of Bids Issued	3
Number of Bids Received	1

Resolution No. 17-05-39 RESOLVED, that a transfer between \$250,000 - \$500,000 (based on end of year results) from the main operating budget to the capital reserve fund, be approved.

Resolution No. 17-05-40 RESOLVED, that the following purchase be approved:

Solar Virtual Net Metering Credits to be awarded to Altus Power America, Inc. The credits will be sold to the Cranston Public Schools at a sixteen percent (16%) discount to the local

utility's net metering tariff.

Resolution No. 17-05-41 RESOLVED that the following purchase be approved:

Music Supply Annual Order totaling \$6,609.77. (Purchase pending the availability of funding 2017 – 2018 Budget.)

Number of Bids Issued	8
Number of Bids Received	7

POLICY AND PROGRAM

Resolution No. 17-05-42 RESOLVED, that at the recommendation of the Superintendent, the 2017-2018 Cranston Public Schools Handbook be approved. **(2017-2018 Cranston Public Schools Handbook can be found on www.cpsed.net)**

Resolution No. 17-05-43 RESOLVED, that at the recommendation of the Superintendent, amendments and/or changes to the Program of Studies for 2017-2018 be approved. **(Program of Students for 2017-2018 can be found on www.cpsed.net)**

Resolution No. 17-05-44 RESOLVED, that at the recommendation of the School Committee, the following policy from the 5000 series be amended: **(Second Reading) (See attached policy)**

5124	Reporting to Parents/Guardians and Students	Amend
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Resolution No. 17-05-45 RESOLVED, that at the recommendation of the School Committee, the following policy from the 6000 series be amended: **(Second Reading) (See attached policy)**

6184.8	Wellness	Amend
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Resolution No. 17-05-46 RESOLVED, that at the recommendation of the Superintendent, the following Conferences/Field Trips of Long Duration be authorized:

Conference of Long Duration for Kathleen Torregrossa to attend “Blended Learning Live” in Austin, Texas held on June 20, 2017 to June 22, 2017. Costs associated with this conference are being grant funded.

Resolution No. 17-05-47 RESOLVED, that at the recommendation of the Superintendent, the following Conferences/Field Trips of Long Duration be authorized:

Field Trip of Long Duration for Cranston Area Career and Technical School Students. The supervising teachers will be Steven Versacci, Ryan Ingersoski and Brenda Coutu. There will be 22 students, along with 3 chaperones that will be traveling to Skills USA National Competitions on June 18, 2017 through June 24, 2017 in Louisville, Kentucky. Accommodations are at the Fairfield Inn & Suites Downtown, 100 E. Jefferson, Louisville, KY. United Group Travel is the travel agency making the arrangements. The cost for said trip will be \$1,205.00 for students and \$1,880.00 for adults. Students and chaperones will be responsible for the cost of the trip. The students will be given ample opportunity to raise monies for the trip through a variety of fund raising activities. The tour company offers on-line payment options.

Resolution No. 17-05-48 RESOLVED, that at the recommendation of the Superintendent, the following Conferences/Field Trips of Long Duration be authorized:

Conference of Long Duration for Ayana Crichton and Caitlyn Blankship (Cranston's 21st CLLC-Hugh B. Bain and Summer Programs) to attend the "The Afterschool for All Challenge" in Washington, D.C.. The conference will be held June 6, 2017 through June 7, 2017. The cost of the conference is being funded through the "After School Alliance".

17. Public Hearing on Non-Agenda Items

18. Announcement of Future Meeting(s) – June 14, 2017, June 19, 2017, June 26, 2017 and June 29, 2017

19. Adjournment

School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.

Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the agenda. Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date. Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at www.cpsed.net, Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.

Notice posted: May 12, 2017

Administrator's Compensation Schedule												
Fiscal Year 2017-2018												
NAME	POSITION	SCHOOL	ANN SALARY	HEALTH	DENTAL	LIFE	PENSION	SURV E	OASDI	MEDICARE	TOTAL Fring	Sal & Fringe
Anne Bouchard	SE Dir.	Horton	95,000.00	15333	1005	34	15,210	96	0	1378	33,055	128,055
Edward Myszak	Ass't Prin.	Ofarms	88,841.00	0	1005	34	14,223	96	0	1288	16,647	105,488
John DeCristoforo	Elem Prin	G Hills	101,704.00	15333	1005	34	16,283	96	0	1475	34,226	135,930
James Zanfini	Elem Prin	Oaklawn	95,000.00	5845	295	34	15,210	96	0	1378	22,857	117,857
Susan Buonanno	Elem Prin	Gladston	95,000.00	5845	1005	34	15,210	96	0	1378	23,567	118,567
Cheryl Anderson	Ass't Prin.	West	97,000.00	15333	1005	34	15,530	96	0	1407	33,404	130,404
David Aulenbach	Ass't Prin.	East	95,000.00	15333	1005	34	15,210	96	0	1378	33,055	128,055
David Schiappa	Ass't Prin.	West	95,000.00	0	1005	34	15,210	96	0	1378	17,722	112,722
Alexander Kanelos	MS Prin	HH	105,000.00	15333	1005	34	16,811	96	0	1523	34,801	139,801
Sean Kelly	HS Prin	East	112,500.00	0	0	34	18,011	96	0	1631	19,773	132,273
Kerrylin Reagan	Ass't Prin.	P View	95,000.00	5845	295	34	15,210	96	0	1378	22,857	117,857
Michael Crudale	MS Prin	P View	105,000.00	15333	1005	34	16,811	96	0	1523	34,801	139,801
Administrator's Compensation Schedule												
Fiscal Year 2018-2019												
NAME	POSITION	SCHOOL	ANN SALARY	HEALTH	DENTAL	LIFE	PENSION	SURV E	OASDI	MEDICARE	TOTAL Fring	Sal & Fringe
Anne Bouchard	SE Dir.	Horton	95,000.00	16100	1005	34	15,210	96	0	1378	33,822	128,822
Edward Myszak	Ass't Prin.	Ofarms	88,841.00	0	1005	34	14,223	96	0	1288	16,647	105,488
John DeCristoforo	Elem Prin	G Hills	101,704.00	16100	1005	34	16,283	96	0	1475	34,993	136,697
James Zanfini	Elem Prin	Oaklawn	95,000.00	6137	295	34	15,210	96	0	1378	23,149	118,149
Susan Buonanno	Elem Prin	Gladston	95,000.00	6137	1005	34	15,210	96	0	1378	23,859	118,859
Cheryl Anderson	Ass't Prin.	West	97,000.00	16100	1005	34	15,530	96	0	1407	34,171	131,171
David Aulenbach	Ass't Prin.	East	95,000.00	16100	1005	34	15,210	96	0	1378	33,822	128,822
David Schiappa	Ass't Prin.	West	95,000.00	0	1005	34	15,210	96	0	1378	17,722	112,722
Alexander Kanelos	MS Prin	HH	105,000.00	16100	1005	34	16,811	96	0	1523	35,568	140,568
Sean Kelly	HS Prin	East	112,500.00	0	0	34	18,011	96	0	1631	19,773	132,273
Kerrylin Reagan	Ass't Prin.	P View	95,000.00	6137	295	34	15,210	96	0	1378	23,149	118,149
Michael Crudale	MS Prin	P View	105,000.00	16100	1005	34	16,811	96	0	1523	35,568	140,568
5% increase for health												
Administrator's Compensation Schedule												
Fiscal Year 2019-2020												
NAME	POSITION	SCHOOL	ANN SALARY	HEALTH	DENTAL	LIFE	PENSION	SURV E	OASDI	MEDICARE	TOTAL Fring	Sal & Fringe
Anne Bouchard	SE Dir.	Horton	95,000.00	16905	1005	34	15,210	96	0	1378	34,627	129,627
Edward Myszak	Ass't Prin.	Ofarms	88,841.00	0	1005	34	14,223	96	0	1288	16,647	105,488
John DeCristoforo	Elem Prin	G Hills	101,704.00	16905	1005	34	16,283	96	0	1475	35,798	137,502
James Zanfini	Elem Prin	Oaklawn	95,000.00	6444	295	34	15,210	96	0	1378	23,456	118,456
Susan Buonanno	Elem Prin	Gladston	95,000.00	6444	1005	34	15,210	96	0	1378	24,166	119,166
Cheryl Anderson	Ass't Prin.	West	97,000.00	16905	1005	34	15,530	96	0	1407	34,976	131,976
David Aulenbach	Ass't Prin.	East	95,000.00	16905	1005	34	15,210	96	0	1378	34,627	129,627
David Schiappa	Ass't Prin.	West	95,000.00	0	1005	34	15,210	96	0	1378	17,722	112,722
Alexander Kanelos	MS Prin	HH	105,000.00	16905	1005	34	16,811	96	0	1523	36,373	141,373
Sean Kelly	HS Prin	East	112,500.00	0	0	34	18,011	96	0	1631	19,773	132,273
Kerrylin Reagan	Ass't Prin.	P View	95,000.00	6444	295	34	15,210	96	0	1378	23,456	118,456
Michael Crudale	MS Prin	P View	105,000.00	16905	1005	34	16,811	96	0	1523	36,373	141,373
5% increase for health												

Reporting to Parents/Guardians and Students

The school committee believes that good communication between parent and teacher is important in the educational process.

With this in mind, the school committee believes that the reporting contacts between parent and teacher should be varied and frequent. All forms and methods of communications, such as parent-teacher conferences, mail, [email, postings on Aspen parent portal](#), telephone and school visitation by parents will be utilized.

A student's report of progress will be communicated to the parent. The frequency of such information will be determined by the superintendent and professional staff.

The progress report should reflect the educational growth of the pupil in relationship to his/her ability and achievement.

GRADING SYSTEM Grades K -5

[The Cranston Public Schools utilizes standards-based grading on a trimester schedule at the elementary level. Our vision is to create a student- friendly report card with clearly defined learning targets \(standards\) aligned to high-quality instruction and balanced assessments. The standards-based report card seeks to provide meaningful feedback so parents can track student progress toward proficiency of key academic concepts, reflect upon strengths and areas for improvement.](#)

[Standards-based grading informs how students are performing on a set of clearly defined learning targets called standards. The purpose of standards-based grading is to identify what a student knows or is able to do. A standards-based report card lists the most important skills students should learn in a subject matter at a particular grade level. Instead of receiving a letter grade, students will be provided with a number from 1-4, which defines their proficiency of the content skill.](#)

[Unlike traditional grading systems, a standards-based grading system measures a student's proficiency of grade-level learning targets using the most recent, consistent level of performance. A student who may have struggled at the beginning of the trimester when first learning new material, may still be able to demonstrate proficiency of key content/concepts by the end of the trimester.](#)

[A child's learning is scored on a 4-point scale.](#)

- [4 – Exceeding – Student work exceeds standards and shows in-depth understanding that goes beyond what is expected.](#)
- [3 – Meeting – Student work at this level is on track to meet or meets end of year grade level expectations.](#)
- [2 – Progressing – Student work is progressing toward grade level expectations.](#)
- [1 – Emerging – Student work is beginning to show progress and understanding.](#)
- [NA – Not Assessed – This learning target is not taught during a particular trimester.](#)
- [* - More detailed information will be provided in the comment section.](#)

[Receiving a score of a 1 or 2 may be a sign that your child may need some extra help in a particular area. It may also indicate that he/she needs more time to practice this skill. It does not mean the child will stay a 1 or 2 over the course of the year.](#)

[We are now reporting on a trimester basis. It allows more time for instruction and development of proficiency towards these learning targets. The trimester ends after 60 days.](#)

- [Trimester I – September - December](#)
- [Trimester II – December - March](#)
- [Trimester III – March - Last day of school](#)

GRADING SYSTEM Grades 6 - 12

In keeping with the Cranston Public Schools' philosophical commitment to provide parents and students

with grading information that is accurate, clear and timely, it is proposed that the following objectives shall be the framework for a Grading System:

1. To provide clear, accurate, and timely information regarding student progress in keeping with a traditional and universally understood grading system.
2. To provide a standardized procedure for determining the cumulative grade as reported at the end of the second, third, and fourth marking periods.
3. To provide an assurance that the grade for each marking period has equal value in the calculation of the cumulative grade that is used for determining course and graduation credit and grade point average.

Policy Adopted: 3/20/72

CRANSTON PUBLIC SCHOOLS

Policy Amended: 6/26/89 (Res. No. 89-6-37)

CRANSTON, RHODE ISLAND

5124(a)

District Grading Policy

Reporting to Parents/Guardians and Students

Procedure

1. Teachers will be expected to maintain accurate records of student progress and class attendance. These records will be used to determine quarterly grades.
2. Teachers will be expected to use a variety of means to determine and report student progress. Never should the quarterly grade be determined on the basis of just one test or project.
3. Behavior/citizenship will not be considered a factor in the determination of the academic grade. There is a separate code for noting student decorum.
4. The following numerical equivalent for use in the letter grade reporting system will be used by all secondary teachers for the calculation of all marking period and cumulative grades:

97-100	A+	Superior
93-96	A	Excellent
90-92	A-	Outstanding
87-89	B+	Very good
83-86	B	Good
80-82	B-	Above average
77-79	C+	High average
73-76	C	Average
70-72	C-	Low average
65-69	D	Poor
50-64	F	Failure (eligible for summer school)
00-49	F-	Low Failure (eligible for summer school as determined by the principal)

5. The calculation and reporting of each marking period grade will be independent of the grade earned during the preceding marking period(s).

6. The cumulative grade considers each marking period grade as a separate and equal grade, and it will be reported as an average of the equivalent numerical grades.
7. Progress reports will be issued at the approximate midpoint of each marking period to all students with an apparent cumulative or marking period grade average in the failing range. The purpose of the progress report is to provide a warning and to seek grade improvement. Any teacher issuing a failing grade without first having issued a progress warning – for reasons beyond the teacher's control, will do so only with the permission of the principal.
8. Student grades will be treated as a confidential communication between the school and the student/home. In addition, to the traditional paper report cards, report card grades will be available via the family portal of the Aspen Student Information System. Grades of individuals will not be publicly posted or announced.
9. Student grades will be treated as a confidential communication between the school and the student/home. In addition to the traditional paper report cards, report card grades will be available via the family portal of the Aspen Student Information System. Grades of individuals will not be publicly posted or announced.
10. Nothing in this procedure will exclude a student's right of appeal.

Report Card Comments

In addition to class grades, the report card includes a score for "effort" and "citizenship" (1-Excellent, 2-Satisfactory, or 3-Unsatisfactory) as well as an area for each teacher to provide up to three comments. These comments are chosen from a list that is approved by the school committee, which includes both positive feedback and areas of concern. These comments are also used for progress reporting at the midpoint of each quarter.

Progress Reports

Progress reports are an important form of communication between the classroom teacher and the parent. Progress reports do represent an opportunity for the teacher to communicate positive messages to parents. Progress reports also represent an attempt to notify the parent and student of serious academic concerns and, more importantly, to elicit parental involvement so that remediation of the problem(s) can take place prior to the end of the quarter in accordance with the following procedure:

- Progress reports are to be sent to parents when the need becomes obvious or at the middle of the first, second, third and fourth marking periods under the following conditions:
 1. Whenever a student is failing or is in danger of failing on a quarterly and/or cumulative basis.
 2. Whenever a student's quarterly grade has dropped two or more letter grades (second, third, fourth marking periods).
 3. Whenever a teacher determines that a progress report would be helpful.
 4. Whenever a student is in danger of failing, after the progress report and before the end of the quarter, the parent will be notified in writing.

Present technology provides an opportunity for the teacher to easily convey an expanded number of remarks to the student/parent, both in the form of praise or notes for improvement. In keeping with the intent of The Cranston Public Schools to provide clear, accurate, and timely information, this committee therefore recommends that:

- The available comment option of the progress reporting system be explored and possibly expanded.

Grade Point Average Calculations

In keeping with guidelines of the National Association of Secondary School Principals, the table below will be used to assign quality points based on final grades in all courses. These quality points will be used to calculate a grade point average. This system utilizes a two level (Honors-AP, College Prep-General) system to encourage and reward students to participate in as vigorous an academic program as is reasonable. The grade point average is used to determine eligibility for the high school honor roll, membership in the several honor societies, and the student's rank in class.

CORE COURSES

MARK	HONORS	C.P.	GENERAL
A+	5.3	4.3	4.3
A	5.0	4.0	4.0
A-	4.7	3.7	3.7
B+	4.3	3.3	3.3
B	4.0	3.0	3.0
B-	3.7	2.7	2.7
C+	3.3	2.3	2.3
C	3.0	2.0	2.0
C-	2.7	1.7	1.7
D	1.0	1.0	1.0
F	0	0	0
F-	0	0	0
M	not included in calculations		
N	not included in calculations		
S	not included in calculations		
W	not included in calculations		
U	not included in calculations		

A Core Course is one which is at least 75% academically oriented and has course objectives designed to prepare the student for matriculation at a four year college.

1. AP and Honor* courses will be weighted the equivalent of one letter grades. These courses will not be weighted if the final grade is below "C".
2. Non-core courses will be treated as general courses unless specifically approved otherwise by the director of curriculum or assistant superintendent.
3. Grade point average will be calculated using the final cumulative grade.

4. A cumulative grade point average will be calculated at the end of grades 9, 10, 11, and 12 for all students.

*Early Enrollment courses are considered Honor Courses.

Policy Amended: 7/20/09 (Res. No. 09-7-19)
Policy Amended: 7/14/10 (Res. No. 10-6-16)

CRANSTON PUBLIC SCHOOLS
CRANSTON, RHODE ISLAND

Wellness

Policy Intent/Rationale

Cranston Public Schools promotes healthy schools by supporting wellness, good nutrition, regular physical activity, health education and awareness as part of the learning environment. The district supports a healthy environment where children learn and participate in positive dietary and lifestyle practices. Schools contribute to the basic health status of children by facilitating learning through the support and promotion of good nutrition and physical activity. Improved health optimizes student performance potential.

- The School District will engage students, parents, teachers, food service professionals, health professionals and other interested community members in developing, implementing, monitoring and reviewing district-wide nutrition and physical activity policies.
- All students in grades Pre-K through 12 will have opportunities, support and encouragement to be physically active on a regular basis.
- Foods and beverages sold or served at school will meet and/or exceed the nutrition recommendations of the U.S. Dietary Guidelines for Americans, as well as the USDA and RINR regulations.
- Qualified child nutrition professionals will provide students with access to a variety of affordable, nutritious, and appealing foods that meet the health and nutrition needs of every student; will accommodate the religious, ethnic, and cultural diversity of the student body in meal planning; and will provide clean, safe, and pleasant settings and adequate time for students to eat.
- To the maximum extent practicable, all schools in our district will participate in the available Federal Schools Meal Programs (including the School Breakfast Program, National School Lunch Program (including after-school snacks), Summer Food Service Program and Child and Adult Food Program.
- Schools will provide nutrition education and physical education to foster lifelong habits of healthy eating and physical activity, and will establish linkages between health education and school meal programs; and with related community services.

Cranston Public Schools will use the Center for Disease Control and Prevention's Coordinated School Health approach to comprehensive school wellness. The Coordinated School Health model includes 8 areas of school health: (1) safe environment; (2) physical education; (3) health education; (4) staff wellness; (5) health services; (6) mental and social health; (7) nutrition services; and (8) family involvement.

This policy will provide Cranston Public Schools with guidelines, goals and information that will help the district maintain Federal, State and district regulations.

School Wellness Committee:

RI General Law (16-21-28) requires the establishment of a district wide coordinated school health and wellness subcommittee chaired by a full member of the School Committee.

The School Committee shall establish a Wellness Committee that will be composed of, at a minimum, a School Committee member, a School Administrator, a School Food Authority representative, a parent or guardian, a representative of SEAC (Special Education Advisory Committee), a member of CEAB (Cranston Educational Advisory Board), a school nurse, and a member of the physical education department. Members of the public, students and community organizations are encouraged to attend these public meetings.

This committee shall meet no less than four times during the school year.

The members of the committee shall:

- collaborate and coordinate resources to drive school health objectives
- communicate with the public regarding issues of health and wellness
- make recommendations to the Superintendent regarding issues of health and wellness
- review and update Wellness policies
- ensure that all policies are being followed
- ensure that all areas of health and wellness standards are current
- report yearly to the School Committee regarding nutrition, physical education, physical activity and the health and well-being of the school community.

See: <http://webserver.rilin.state.ri.us/statutes/title16/16-21/16-21-28.htm>

Nutrition Guidelines for all foods on school campus

The integrity of the school nutrition environment depends on the quality of all foods and beverages served and sold at school. Foods that provide little nutritional value compete with healthy school meals, send mixed messages to students, undermine nutrition education efforts and discourage healthy eating. School nutrition guidelines shall address all food and beverages sold or served to students from reimbursable meals, vending machines, in school stores, fundraisers, school celebrations, as well as a la carte items sold during school meals. All food sales shall comply with the applicable federal, state and district regulations. Each school will be responsible for ensuring that all policy guidelines are followed.

School Meals

R.I. General Law (16-21-7) At a minimum, reimbursable meals served through the National School Lunch and Breakfast programs must meet USDA nutrition requirements and Rhode Island Nutrition Requirements

The full meal school breakfast and lunch programs must comply with the USDA and RINR Requirements for Federal School Meals Programs and follow the current Dietary Guidelines for Americans.

See: <http://www.fns.usda.gov/cnd/governance/legislation/nutritionstandards.htm>
<http://www.thriveri.org/documents/RINR2009>
<http://www.health.gov/dietaryguidelines/>

a. Breakfast

To ensure that all children have breakfast, either at home or at school, in order to meet their nutritional needs and enhance their ability to learn:

- Schools will operate the School Breakfast Program.
- Schools will utilize methods to serve breakfasts that encourage participation, including serving breakfast in the classroom, "grab- and- go" breakfast or breakfast prior to the start of school.
- Schools that serve breakfast to students will notify parents/guardians and students of the availability of the School Breakfast Program.
- Schools that serve breakfast will provide menus as well as any available nutritional information. This can be done with menus, posts on websites, menu boards, in school offices.

b. Free and Reduced-priced Meals

Schools will make every effort to eliminate any social stigma attached to, and prevent the overt identification of, students who are eligible for free and reduced-price school meals.

Toward this end schools may:

- utilize electronic identification and payment systems;
- provide meals at no charge to all children, regardless of income,
- Promote the availability of school meals to all students;
- Use nontraditional methods for serving school meals (“grab-and-go” or classroom breakfast)

Summer Food Service Program

Schools may provide a food service program for those students attending an extended school year program or attending a school-sponsored enrichment program. These costs will be determined by the food service provider and agreed upon by the district and School Committee vote.

Eating Environment

A well designed and pleasant eating environment is important to the promotion of students’ healthy eating habits. Schools need to assess traffic flows, time allotted for school meals and cafeteria layout to ensure that students are actually encouraged to eat.

All schools will strive towards providing:

- Adequate space to eat in clean, pleasant surroundings
- Adequate time to eat meals
- Convenient access to hand washing or hand sanitizing facilities before meals
- Scheduled lunch periods at appropriate times
- Water will be made available to student in the cafeteria

Additionally; schools will adhere to the following rules:

- There should not be scheduled tutoring, club or organizational meetings during mealtimes, unless students are allowed to eat during such activities.
- School personnel should take reasonable steps to accommodate the tooth-brushing regimens of students with special oral health needs. (A note must be provided to the School Nurse)
- School District will work with school food providers to explore and implement ways to minimize the time students spend waiting in line.

Food Safety and Security

The food offered to students in the schools must not only be nutritious, but must also comply with state and local safety and sanitation regulations. The quality of the food is determined both by the nutrient value and by the standards by which it was prepared.

- All foods made available to students will comply with the State and local food safety and sanitation regulations.
- Sharing of food by students is not encouraged.
- Guidelines shall be implemented by the Food Service Provider in order to avoid food illness in schools.
- Access to food service operations is limited to Food Service staff and personnel authorized by the Superintendent or designee.

Food Marketing in Schools

School based marketing will be consistent with nutrition education and health promotion. As such, schools will limit food and beverage marketing to the promotion of foods and beverages that meet the nutritional standards for meals or for foods and beverages sold individually.

- School-based marketing or promoting of predominantly low-nutrition foods and beverages is prohibited.
- The promotion of healthy foods; including fruits, vegetables, whole grains and low-fat dairy products is encouraged.
- The promotion of healthy activity and behaviors is encouraged.

School Food Service Provider Operations

The purpose of the National Breakfast Program and National School Lunch Program, operated by either the district or a contracted service provider, is to safeguard the health of our children. In order to achieve this purpose the Food Service Provider must provide students with adequate and high quality nutrition during the school day. Menus will comply with all federal, state, and local regulations.

Food Service providers will work within the community to provide information, to provide locally grown foods in a cooperative effort with area farms, and to work with the Wellness Committee to maintain standards and provide updates as to regulation changes.

School meals served through the National School Lunch and Breakfast Programs will:

- Be appealing and attractive to students.
- Be served in clean and pleasant settings
- Meet, at a minimum, nutrition requirements established by local, state and federal statutes and regulations
- Offer a variety of fruits and vegetables.
- Serve only low-fat (1%) and fat free milk and nutritionally-equivalent non-dairy alternatives (to be defined by the USDA).
- Ensure that half of the served grains are whole grain.

Schools/Food Service Providers should engage students and parents, through taste-tests of new entrees and surveys in order to identify new, healthful and appealing food choices and to identify issues within the program.

Schools/Food Service Providers should share information about the nutritional content of meals with parents and students. Such information should be made available on menus, a website, on cafeteria menu boards, in school offices or other point of purchase materials.

Peanut and Tree Nut Allergy

R.I. General Law 16-21-31 & 16-21-32

Depending on the nature and extent of the student's allergy, the measures listed in the IHCP may include, but are not limited to:

- Posting additional signs (e.g., in classroom entryways).
- Prohibiting the sale of particular food items in the school.
- Designating special tables in the cafeteria.
- Prohibiting particular food items from certain classrooms and/or the cafeteria.
- Completely prohibiting particular food items from the school or school grounds.
- Educating school personnel, students, and families about food allergies; and/or
- Implementing particular protocols around cleaning surfaces touched by food products, washing of hands after eating, etc.

- The measures shall be taken in conjunction with the Cranston Public Schools' health and wellness policy and food safety policy.
- A plan may also be developed for each staff member with a serious food allergy.

The above policy is set forth in **Policy #5141.5** under *Students*.

District Protocol

The Superintendent of Schools shall forthwith establish a District wide protocol facilitating the terms of this policy consistent with applicable state law, rule, regulation and to the extent appropriate with guidance from the Rhode Island Department of Education including, but not limited to providing for appropriate posting of signs, staff training, communication to the District Community of the policy, provision for student and staff self-management of his/her condition where and when appropriate, and issuance of emergency protocols and standing orders. (This protocol shall provide for reasonable accommodations for non-allergic students to consume peanut/tree-nut based food Products)

Competitive Food

Student Nutrition: R.I. General Law (16-21-7) requires that elementary, middle, junior, and senior high schools sell only healthier beverages and healthier snacks, except when items are sold by pupils away from the premises of school; by pupils one hour or more after the end of the school day; or during a school sponsored activity pupil activity after the end of the school day.

a. A la Carte and Vending Machine Sales

- All snacks served through the Food Service Program including any vending machine items made available to students during meal times shall meet all state and federal laws and regulations.
- Portion sizes will be age appropriate and specified by cafeteria guidelines by level.
- A la Carte items shall contain no more than 35% of calories from total fat and no more than 10% of calories from saturated fat, no more than 35% percent of calories from sugar by weight and no added trans fats. Individual portions shall contain no more than 200 calories.
- Vending machines will not be accessible to students at any elementary school. Elementary schools will not have stores that sell food to students.
- Vending machines in middle and high schools may only sell low-fat or non-fat milk (flavored or unflavored), water, 100% juice with no added sweeteners (12oz maximum serving size).

b. School or District Fundraising

- Food may not be sold or distributed during school hours.
- Food sold from fundraisers must be picked up before or after school hours.
- Schools are encouraged to consider non-food items or activities for fundraisers.
- A list of healthy school fundraiser ideas can be found at www.actionforhealthykids.org.
- All food sold before, during and one hour after school must comply with State Law (RIPL 06-231/06-234) as well as USDA, RINR and District Nutritional Standards.
- Any group, organization or individual that wishes to sell food for profit before, during or up to one hour after school may purchase their items through the school Food Services Provider. The Food Services Provider will provide a price for any item on the approved lists. The organization or individual may purchase their own items as long as they meet the standards.
- Culinary programs at the Cranston Area Career and Technical Center or any Life Skills programs are exempt from these criteria after school hours due to the curricular nature of their food sales.
- Community and Parent organizations using CPS facilities or sponsoring school events outside of school hours shall be notified of the wellness policy and encouraged to comply with the standards, but will not be mandated to follow policy.

Student Birthday Celebration

Cranston Public Schools recognizes that birthdays are a special day for our students. Cranston Public Schools must ensure that these types of celebrations do not disrupt the learning process or do not go against current Wellness policies. Cranston Public Schools adheres to a Wellness Policy that recognizes the importance of wellness, good nutrition and an active lifestyle in the overall health of our students. Cranston Public Schools and our staff are responsible for positively influencing student beliefs and habits in these areas. Frequent birthday celebrations with cookies, cupcakes, and other sweets are not in alignment with these learning goals. In addition; a growing number of students throughout our district have health concerns related to food, including allergies, diabetes, and other diseases causing this to become a safety issue as well.

Therefore, birthday parties in which treats and/or snacks are brought to school will not be permitted. If parents would like to recognize their child on their special day, there are a number of non-food options available, such as: sending in pencils, erasers, and/or stickers for every child. Other suggestions include, the child donating a book to his/her class library or an educational game to his/her classroom. Building principals may decide what non-food related form of recognition is appropriate for their school.

School/Classroom Celebrations

Cranston Public Schools recognizes that school events such that reflect learning activities, awards, transitions and end of the year activities are special for students and families. Any food that is served to students must be provided by the CPS Food Service Vendor. The purpose is to ensure that all foods made available to students during school hours comply with the State and local food safety and sanitation regulations and follow the Peanut and Tree Nut Allergy- R.I. General Law 16-21@16-21-32.

Nutrition Education

Cranston Public Schools aims to teach, encourage and support healthy eating. Schools should provide nutrition education and engage in nutrition promotion that:

- Is offered at each grade level as part of a sequential, comprehensive, standards-based program designed to provide students with the knowledge and skills necessary to promote and protect their health.
- Is part of not only health education classes, but is also incorporated into regular classroom instruction and cafeteria when appropriate and feasible.
- Includes enjoyable, developmentally appropriate, culturally relevant, participatory activities, such as contests, promotions, taste testing, farm visits and school gardens.
- Promotes fruits, vegetables, whole grain products, low-fat and fat free dairy products, healthy food preparation methods, and health-enhancing nutrition practices.
- Emphasizes caloric balance between food intake and energy expenditure (physical activity/exercise).
- Teaches media literacy with an emphasis on food marketing.
- Includes training for teachers and other staff.

Physical Activity Opportunities and Physical Education

Physical Education is required for all students in grades 1-12 according to RI General Law (16-22-4) and Sec. 3.5 of the Rules and Regulations for School Health Programs. Students should receive an average of 100 minutes per week of health/physical education. Recess, free play, and after-school activities are not counted as physical education. School PE curricula must be aligned with the standards and performance indicators in The Rhode Island Physical Education Framework.

See: <http://webserver.rilin.state.ri.us/Statutes/title16/16-22/16-22-4.htm>

Physical education classes and physical activity opportunities will be available for all students.

Physical activity opportunities shall be offered as when possible before, during (recess) and after school.

As recommended by the National Association of Sport and Physical Education (NASPE), school leaders of physical activity and physical education shall guide students through a process that will enable them to achieve and maintain a high level of personal fitness by:

- Exposing them to a wide variety of physical activities.
- Teaching physical skills to help maintain a lifetime of health and fitness.
- Encouraging self-monitoring so students can see how active they are and set their own goals
- Individualizing the intensity of activities.
- Focusing on feedback on process of doing your best rather than on product.
- Being active role models.
- Introduce developmentally appropriate components of health-related fitness assessment, (e.g. Fitness Gram, President's Council) to the students at an early age to prepare them for future assessments.
- The physical education program shall be provided adequate space and equipment and conform to all applicable safety standards.
- Schools may choose to offer intramural sports or activities after school. These offerings may require a fee for students to participate.
- Waivers for physical education are discouraged.
- Physical education will be taught by a licensed instructor.
- The district will ensure that PE staff will receive professional development on a yearly basis.

a. Recess

All elementary school students will have at least 15 minutes a day of supervised recess, preferably outdoors(weather permitting) during which schools should encourage moderate physical activity as long as there is appropriate space and equipment.

- Schools should discourage extended periods (i.e. two or more hours) of inactivity.
- When activities such as mandatory school-wide testing make it necessary for students to remain indoors for long periods of time, schools should give students periodic breaks during which they are encouraged to stand and be moderately active. (The district will provide instruction to staff members on how to model these breaks).
- Teachers and other school and community personnel should refrain from withholding opportunities for physical activities (i.e. recess, physical education) as punishment.

Safe Routes to School

As part of the Safe Routes to School Federal Grant Program the school district will assess and, if necessary and to the extent possible, and if grant funds are made available, make needed improvements to make it safer and easier for students to walk and bike to school. When appropriate the district will work together with local public works, public safety, and/or police departments in these efforts.

Use of School Facilities Outside of School Hours

School spaces and facilities should be available to students, staff and community organizations before and after the school day, on weekends, and during school vacations. School policies concerning safety will apply at all times.

The district is encouraged to promote the use of school facilities outside of school hours for physical activity programs offered by community-based organizations. Certain fees may be applied.

Staff Wellness

Cranston Public Schools highly values the health and well-being of every staff member and will plan and implement activities and policies that support personal efforts made by staff to maintain a healthy lifestyle. Staff will be encouraged to model healthy eating and physical activity as a valuable part of daily life.

The school department will strive to provide nutrition and physical education activity education opportunities to all school staff at the elementary, middle and high school levels. These educational opportunities may include the distribution of materials, arrangements of presentations or workshops that focus on nutritional value and healthy lifestyles, health assessments, fitness activities and other appropriate nutrition and physical-activity related topics.

Community Involvement

The district/school will support parents' efforts to provide a healthy diet and daily physical activity for their children. The district will:

- Inform parents and community groups of the Wellness policies.
- Post menus and nutritional information regarding school food programs.
- Provide information regarding physical activity opportunities for students before, during and after the school day.
- Provide information via a website, newsletter or other form of communication to notify parents of opportunities for nutrition information, healthy eating, school menus.
- Opportunities for physical activities for children outside of the school day and any other Wellness related information.
- Support approved community organizations in providing information to students about opportunities for physical activities.
- Send home yearly surveys to get feedback on nutrition and physical education throughout the district.
- Continue to provide opportunities for our students to be exposed to healthy foods using the Farm-To-School program as well as the Local Produce Day and Cooking contests sponsored by the food service provider.

Implementation, Monitoring and Reporting

This policy and any proposed updates will be posted and accessible on the school district website.

In an effort to ensure compliance with established district-wide wellness policies updated policy information will be provided to each principal so that they may distribute the necessary information to staff and parents/guardians.

Policy information may be posted at each school at the principals' request.

School food service staff will ensure compliance of nutrition policies within the school food service areas and will report on this matter to the School Committee. These reports will include any issues, concerns and reviews of USDA School Meals Initiatives.

The Superintendent and his/her designee will ensure compliance of these policies within the district and will report on the school's compliance to the School Committee.

Policy Review

An assessment of the district to determine policy compliance will be done every two years. This review will be done via survey at the school level and possible surveying of parents, staff, students and food service providers.

Review and reporting of these surveys will be submitted by the Wellness Committee to the School Committee and will be made public on the district website.

The district will, as necessary, revise the wellness policies and develop work plans to facilitate their implementation.

See : *School Health Index* from the Centers for Disease Control and Prevention (CDC), *Changing the Scene* from the Team Nutrition Program of the USDA, and *Opportunity to Learn Standards for Elementary, Middle and High School Physical Education* from NASPE. 11

Resources for Local School Wellness Policies on Nutrition and Physical Activity

Crosscutting:

- *School Health Index*, Centers for Disease Control and Prevention, <http://apps.nccd.cdc.gov/shi/>
- Local Wellness Policy website, U.S. Department of Agriculture, <http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html>
- *Fit, Healthy, and Ready to Learn: a School Health Policy Guide*, National Association of State Boards of Education, www.nasbe.org/HealthySchools/fithealthy.mgi
- *Preventing Childhood Obesity: Health in the Balance*, the Institute of Medicine of the National Academies, <http://www.iom.edu/report.asp?id=22596>
- *The Learning Connection: The Value of Improving Nutrition and Physical Activity in Our Schools*, Action for Healthy Kids, http://www.actionforhealthykids.org/docs/specialreports/LC_Color_120204_fin_al.pdf
- *Ten Strategies for Promoting Physical Activity, Healthy Eating, and a Tobacco-free Lifestyle through School Health Programs*, Centers for Disease Control and Prevention, http://www.cdc.gov/healthyouth/publications/pdf/ten_strategies.pdf
- *Health, Mental Health, and Safety Guidelines for Schools*, American Academy of Pediatrics and National Association of School Nurses, <http://www.nationalguidelines.org/>

Cardiovascular Health Promotion in Schools, American Heart Association [link to pdf]

School Health Councils:

- *Promoting Healthy Youth, Schools and Communities: A Guide to Community-School Health Councils*, American Cancer Society [link to PDF]
- *Effective School Health Advisory Councils: Moving from Policy to Action*, Public Schools of North Carolina, http://www.nchealthyschools.org/nchealthyschools/htdocs/SHAC_manual.pdf

Nutrition: General Resources on Nutrition

- *Making it Happen: School Nutrition Success Stories*, Centers for Disease Control and Prevention, U.S. Department of Agriculture.
- U.S. Department of Education, <http://www.cdc.gov/HealthyYouth/nutrition/Making-It-Happen/>
- *Changing the Scene: Improving the School Nutrition Environment Toolkit*, U.S. Department of Agriculture, www.fns.usda.gov/tn/Healthy/changing.html
- *Dietary Guidelines for Americans 2005*, U.S. Department of Health and Human Services and U.S. Department of Agriculture, <http://www.health.gov/dietaryguidelines/dga2005/document/>
- *Guidelines for School Health Programs to Promote Lifelong Healthy Eating*, Centers for Disease Control and Prevention, www.cdc.gov/mmwr/pdf/rr/rr4509.pdf

- *Healthy Food Policy Resource Guide*, California School Boards Association and California Project LEAN, <http://www.csba.org/ps/hf.htm>
- *Diet and Oral Health*, American Dental Association, <http://www.ada.org/public/topics/diet.asp>

School Meals

- *Healthy School Meals Resource System*, U.S. Department of Agriculture, <http://schoolmeals.nal.usda.gov/>
- *School Nutrition Dietary Assessment Study–II*, a U.S. Department of Agriculture study of the foods served in the National School Lunch Program and the School Breakfast Program, <http://www.cspinet.org/nutritionpolicy/SNDAllfind.pdf>
- *Local Support for Nutrition Integrity in Schools*, American Dietetic Association, <http://www.eatright.org/Member/Files/Local.pdf>
- *Nutrition Services: an Essential Component of Comprehensive Health Programs*, American Dietetic Association, http://www.eatright.org/Public/NutritionInformation/92_8243.cfm
- *Healthier US School Challenge*, U.S. Department of Agriculture, <http://www.fns.usda.gov/tn/HealthierUS/index.htm>
- *Breakfast for Learning*, Food Research and Action Center, www.frac.org/pdf/breakfastforlearning.PDF
- *School Breakfast Scorecard*, Food Research and Action Center, [http://www.frac.org/School Breakfast Report/2004/](http://www.frac.org/School%20Breakfast%20Report/2004/)
- *Arkansas Child Health Advisory Committee Recommendations* [includes recommendation for professional development for child nutrition professionals in schools], http://www.healthyarkansas.com/advisory_committee/pdf/final_recommendations.pdf

Meal Times and Scheduling

- *Eating at School: A Summary of NFSMI Research on Time Required by Students to Eat Lunch*, National Food Service Management Institute (NFSMI) [Attach PDF file]
- *Relationships of Meal and Recess Schedules to Plate Waste in Elementary Schools*, National Food Service Management Institute, <http://www.nfsmi.org/Information/Newsletters/insight24.pdf>

Nutrition Standards for Foods and Beverages Sold Individually

- *Recommendations for Competitive Foods Standards* (a report by the National Consensus Panel on School Nutrition), California Center for Public Health Advocacy, http://www.publichealthadvocacy.org/school_food_standards/school_food_standards/Nutrition_Standards_Report_-_Final.pdf
- *State policies for competitive foods in schools*, U.S. Department of Agriculture, http://www.fns.usda.gov/cnd/Lunch/CompetitiveFoods/state_policies_2002.htm
- *Nutrition Integrity in Schools*, (forthcoming), National Alliance for Nutrition and Activity
- *School Foods Tool Kit*, Center for Science in the Public Interest, [www.cspinet.org/schoolfood/Foods Sold in Competition with USDA School Meal Programs](http://www.cspinet.org/schoolfood/Foods_Sold_in_Competition_with_USDA_School_Meal_Programs.pdf) (a report to Congress), U.S. Department of Agriculture, [http://www.cspinet.org/nutritionpolicy/Foods Sold in Competition with USDA School Meal Programs.pdf](http://www.cspinet.org/nutritionpolicy/Foods_Sold_in_Competition_with_USDA_School_Meal_Programs.pdf)
- *FAQ on School Pouring Rights Contracts*, American Dental Association, http://www.ada.org/public/topics/softdrink_faq.asp

Fruit and Vegetable Promotion in Schools

- *Fruits and Vegetables Galore: Helping Kids Eat More*, U.S. Department of Agriculture, http://www.fns.usda.gov/tn/Resources/fv_galore.html

- *School Foodservice Guide: Successful Implementation Models for Increased Fruit and Vegetable Consumption*, Produce for Better Health Foundation. Order on-line for \$29.95 at http://www.shop5aday.com/acatalog/School_Food_Service_Guide.html
- *School Foodservice Guide: Promotions, Activities, and Resources to Increase Fruit and Vegetable Consumption*, Produce for Better Health Foundation. Order on-line for \$9.95 at www.shop5aday.com/acatalog/School_Food_Service_Guide.html
- National Farm-to-School Program website, hosted by the Center for Food and Justice, <http://www.farmtoschool.org/>
- Fruit and Vegetable Snack Program Resource Center, hosted by United Fresh Fruit and Vegetable Association, <http://www.uffva.org/fvpilotprogram.htm>
- Produce for Better Health Foundation website has downloadable fruit and vegetable curricula, research, activity sheets, and more at <http://www.5aday.org/>

Fundraising Activities

- *Creative Financing and Fun Fundraising*, Shasta County Public Health, <http://www.co.shasta.ca.us/Departments/PublicHealth/CommunityHealth/projlean/fundraiser1.pdf>
- *Guide to Healthy School Fundraising*, Action for Healthy Kids of Alabama, http://www.actionforhealthykids.org/AFHK/team_center/team_resources/AL/N&PA31-Fundraising.pdf

Snacks

- *Healthy School Snacks*, (forthcoming), Center for Science in the Public Interest
- Materials to Assist After-school and Summer Programs and Homeless Shelters in Using the Child Nutrition Programs (website), Food Research and Action Center, http://www.frac.org/html/building_blocks/afterschsummertoc.html

Rewards

- *Constructive Classroom Rewards*, Center for Science in the Public Interest, http://www.cspinet.org/nutritionpolicy/constructive_rewards.pdf
- *Alternatives to Using Food as a Reward*, Michigan State University Extension, <http://www.tn.fcs.msue.msu.edu/foodrewards.pdf>
- *Prohibition against Denying Meals and Milk to Children as a Disciplinary Action*, U.S. Department of Agriculture Food and Nutrition Service [Link to PDF]

Celebrations

- *Guide to Healthy School Parties*, Action for Healthy Kids of Alabama, http://www.actionforhealthykids.org/AFHK/team_center/team_resources/AL/N&PA_32-parties.pdf
- *Classroom Party Ideas*, University of California Cooperative Extension Ventura County and California Children's 5 A Day Power Play! Campaign, <http://ucce.ucdavis.edu/files/filelibrary/2372/15801.pdf>

Nutrition and Physical Activity Promotion and Food Marketing: Health Education

- *National Health Education Standards*, American Association for Health Education, http://www.aahperd.org/aahe/pdf_files/standards.pdf

Nutrition Education and Promotion

- U.S. Department of Agriculture Team Nutrition website (lists nutrition education curricula and links to them), <http://www.fns.usda.gov/tn/Educators/index.htm>
- *The Power of Choice: Helping Youth Make Healthy Eating and Fitness Decisions*, U.S. Food and Drug Administration and U.S. Department of Agriculture's Food and Nutrition Service, http://www.fns.usda.gov/tn/resources/power_of_choice.html
- *Nutrition Education Resources and Programs Designed for Adolescents*, compiled by the American Dietetic Association, www.eatright.org/Public/index_19218.cfm

Integrating Physical Activity into the Classroom Setting

- *Brain Breaks*, Michigan Department of Education, <www.emc.cmich.edu/brainbreaks>
Energizers, East Carolina University, www.ncpe4me.com/energizers.html

Food Marketing to Children

- *Pestering Parents: How Food Companies Market Obesity to Children*, Center for 15 Science in the Public Interest, <http://www.cspinet.org/pesteringparents>
- *Review of Research on the Effects of Food Promotion to Children*, United Kingdom Food Standards Agency, <http://www.foodstandards.gov.uk/multimedia/pdfs/foodpromotiontochildren1.pdf>
- *Marketing Food to Children* (a report on ways that different countries regulate food marketing to children [including marketing in schools]), World Health Organization (WHO), <http://whqlibdoc.who.int/publications/2004/9241591579.pdf>
- *Guidelines for Responsible Food Marketing to Children*, Center for Science in the Public Interest, <http://cspinet.org/marketingguidelines.pdf>
- *Commercial Activities in Schools*, U.S. General Accounting Office, www.gao.gov/new.items/d04810.pdf

Eating Disorders

- Academy for Eating Disorders, <http://www.aedweb.org/>
- National Eating Disorders Association, <http://www.nationaleatingdisorders.org/>
- Eating Disorders Coalition, <http://www.eatingdisorderscoalition.org/>

Staff Wellness

- *School Staff Wellness*, National Association of State Boards of Education [link to pdf]
- *Healthy Workforce 2010: An Essential Health Promotion Sourcebook for Employers, Large and Small, Partnership for Prevention*, http://www.prevent.org/publications/Healthy_Workforce_2010.pdf
- *Well Workplace Workbook: A Guide to Developing Your Worksite Wellness Program*, Wellness Councils of America, <http://www.welcoa.org/wellworkplace/index.php?category=7>
- *Protecting Our Assets: Promoting and Preserving School Employee Wellness*, (forthcoming), Directors of Health Promotion and Education (DHPE)

Physical Activity Opportunities and Physical Education:

General Resources on Physical Activity

- *Guidelines for School and Community Programs to Promote Lifelong Physical Activity among Young People*, Centers for Disease Control and Prevention, <http://www.cdc.gov/mmwr/preview/mmwrhtml/00046823.htm>

- *Healthy People 2010: Physical Activity and Fitness*, Centers for Disease Control and Prevention and President's Council on Physical Fitness and Sports, <http://www.healthypeople.gov/document/HTML/Volume2/22Physical.htm> - Toc49 0380803
- *Physical Fitness and Activity in Schools*, American Academy of Pediatrics, <http://pediatrics.aappublications.org/cgi/reprint/105/5/1156>

Physical Education

- *Opportunity to Learn: Standards for Elementary Physical Education*, National Association for Sport and Physical Education. Order on-line for \$7.00 at <http://member.aahperd.org/template.cfm?template=Productdisplay.cfm&productID=368§ion=5>
- *Opportunity to Learn: Standards for Middle School Physical Education*. National Association for Sport and Physical Education. Order on-line for \$7.00 at <http://member.aahperd.org/Template.cfm?template=ProductDisplay.cfm&Productid=726§ion=5>
- *Opportunity to Learn: Standards for High School Physical Education*, National Association for Sport and Physical Education. Order on-line for \$7.00 at <http://member.aahperd.org/template.cfm?template=Productdisplay.cfm&productID=727§ion=5>
- *Substitution for Instructional Physical Education Programs*, National Association for Sport and Physical Education, www.aahperd.org/naspe/pdf_files/pos_papers/substitution.pdf
- *Blueprint for Change, Our Nation's Broken Physical Education System: Why It Needs to be Fixed, and How We Can Do It Together*, PE4life, <http://www.pe4life.org/articles/blueprint2004.pdf>

Recess

- *Recess in Elementary Schools*, National Association for Sport and Physical Education, http://www.aahperd.org/naspe/pdf_files/pos_papers/current_res.pdf
- *Recess Before Lunch Policy: Kids Play and then Eat*, Montana Team Nutrition, www.opi.state.mt.us/schoolfood/recessBL.html
- *Relationships of Meal and Recess Schedules to Plate Waste in Elementary Schools*, National Food Service Management Institute, <http://www.nfsmi.org/Information/Newsletters/insight24.pdf>
- The American Association for the Child's Right to Play, <http://www.ipausa.org/recess.htm>

Physical Activity Opportunities Before and After School

- *Guidelines for After School Physical Activity and Intramural Sport Programs*, National Association for Sport and Physical Education, http://www.aahperd.org/naspe/pdf_files/pos_papers/intramural_guidelines.pdf
- *The Case for High School Activities*, National Federation of State High School Associations, http://www.nfhs.org/scriptcontent/va_custom/vimdisplays/contentpagedisplay.cfm?content_id=71
- *Rights and Responsibilities of Interscholastic Athletes*, National Association for Sport and Physical Education, http://www.aahperd.org/naspe/pdf_files/pos_papers/RightandResponsibilities.pdf

Safe Routes to School

- *Safe Routes to Schools Tool Kit*, National Highway Traffic SafetyAdministration, <http://www.nhtsa.dot.gov/people/injury/pedbimot/bike/saferouteshtml/>

- *KidsWalk to School Program*, Centers for Disease Control and Prevention, <http://www.cdc.gov/nccdphp/dnpa/kidswalk/>
- *Walkability Check List*, Pedestrian and Bicycle Information Center, Partnership for a Walkable America, U.S. Department of Transportation, and U.S. Environmental Protection Agency, <http://www.walkinginfo.org/walkingchecklist.htm>

Monitoring and Policy Review:

- *School Health Index*, Centers for Disease Control and Prevention (CDC), <http://apps.nccd.cdc.gov/shi/>
- *Changing the Scene: Improving the School Nutrition Environment Toolkit*, U.S. Department of Agriculture, <http://www.fns.usda.gov/tn/Healthy/changing.html>
- *Criteria for Evaluating School-Based Approaches to Increasing Good Nutrition and Physical Activity*, Action for Healthy Kids, http://www.actionforhealthykids.org/docs/specialreports/report_small.pdf
- *Opportunity to Learn: Standards for Elementary Physical Education*, National Association for Sport and Physical Education. Order on-line for \$7.00 at <http://member.aahperd.org/template.cfm?template=Productdisplay.cfm&productID=368§ion=5>
- *Opportunity to Learn: Standards for Middle School Physical Education*. National Association for Sport and Physical Education. Order on-line for \$7.00 at <http://member.aahperd.org/Template.cfm?template=ProductDisplay.cfm&Productid=726§ion=5>
- *Opportunity to Learn: Standards for High School Physical Education*. National Association for Sport and Physical Education. Order on-line for \$7.00 at <http://member.aahperd.org/template.cfm?template=Productdisplay.cfm&productID=727§ion=5>

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**CRANSTON PUBLIC SCHOOLS
CRANSTON, RHODE ISLAND**